



## GREATER EL PASO FOOTBALL SHOWCASE 2018-2019 Scholarship Application

### Process:

- **Applications, essay, resume, and transcript must be submitted to the Greater El Paso Football Showcase, in care of Pat O'Neill, Ysleta ISD, and 9600 Sims Dr., El Paso, TX 79925 by noon January 31, 2019. For more information, call 915- 478-6904 or refer to [www.gepfs.org](http://www.gepfs.org) for information.**
- Applicants will be selected by the Greater El Paso Football Showcase Scholarship Selection Committee.
- Scholarships will be awarded on a one time nonrenewable basis in the amount of \$1,000.

### Eligibility: To be eligible for the Greater El Paso Football Showcase Scholarship a student must:

- ✓ Be a senior student completing his/her education during the award year, and met all graduation requirements as set forth by the state of Texas by June 2019.
- ✓ Participated in the 27th Annual Greater El Paso Senior All Star Football Classic (attends practices and remains for entire game until dismissed by sponsor).
- ✓ Senior football players, trainers, cheerleaders, mascots, dancers/drill team, band members, flag corps, JROTC, journalism, and choir members are eligible to apply.
- ✓ High school seniors have been accepted for enrollment by an accredited college or university.
- ✓ Scholarship money may only be used for tuition and books paid to the attending college or university.

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### STUDENT INFORMATION

Name of student \_\_\_\_\_

Mailing address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Home Phone \_\_\_\_\_

Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Social Security # \_\_\_\_\_ Male  Female

High School \_\_\_\_\_

Class Rank/Class Size \_\_\_\_\_ / \_\_\_\_\_ Current Cumulative GPA \_\_\_\_\_

Participation in game (check box that applies to you)

- Football Player       Cheerleader/Mascot       Band       Flag Corps       Journalism  
 Dance       Athletic Trainer       Choir       JROTC

College I plan to attend: \_\_\_\_\_ Major: \_\_\_\_\_

Names of the parent(s) or guardian(s) with whom you live:

Parent/Guardian \_\_\_\_\_ Relationship \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Relationship \_\_\_\_\_

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### **The following must be submitted with this application by January 31, 2019!**

1. **Essay:** A double spaced, typewritten one page, **250** word essay on: What is the most important lesson you have learned through competition? How will you apply this lesson to your life?
2. **Resume of Accomplishments:** Please list all your scholastic accomplishments, honors, extra-curricular activities, community service and other significant accomplishments. **Maximum of two (2) pages.**
3. **High School Transcript.** Submit an unofficial transcript dated Jan. 2019.